



**Corporate Headquarters**  
 795 Marshall Avenue  
 PO Box 1099  
 Williston, VT 05495  
 802-658-1700  
 802-862-6076 fax

**Southern New England Branch**  
 65 Leicester Street  
 N. Oxford, MA 01537  
 508-499-1950  
 508-499-1955 fax

**Central New York Branch**  
 751 County Route 37  
 Central Square, NY 13036  
 315-676-2008  
 315-676-2422 fax

**Eastern Pennsylvania Branch**  
 7096 Carlisle Pike  
 Carlisle, PA 17015  
 717-795-0700  
 717-795-0701 fax

## FINANCING APPLICATION

Company \_\_\_\_\_  
 \_\_\_\_\_  
 Street \_\_\_\_\_  
 City/St/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Fax # \_\_\_\_\_  
 Equipment Location, if different  
 Street \_\_\_\_\_  
 City/St/Zip \_\_\_\_\_  
 Website \_\_\_\_\_

Principal \_\_\_\_\_  
 \_\_\_\_\_  
 Street \_\_\_\_\_  
 City/St/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Fax # \_\_\_\_\_  
 Home \_\_\_\_\_ Own ( ) Rent ( )  
 SS # \_\_\_\_\_ D.O.B. \_\_\_\_\_  
 Annual Income \$ \_\_\_\_\_  
 Email: \_\_\_\_\_

### ORGANIZATION INFORMATION

Ind/dba ( ) Partnership ( ) Corp. ( )  
 Time in Business \_\_\_\_\_  
 Type \_\_\_\_\_  
 President \_\_\_\_\_  
 Vice President \_\_\_\_\_  
 Other \_\_\_\_\_  
 Bank \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/St./Zip \_\_\_\_\_  
 Account Number \_\_\_\_\_  
 Officer \_\_\_\_\_  
 Phone \_\_\_\_\_

Business Location Own ( ) Rent ( )  
 Landlord Info \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Insurance Broker \_\_\_\_\_  
 Insurance Phone # \_\_\_\_\_  
 Tax ID # \_\_\_\_\_  
 Equip. Description New ( ) Used ( )  
 Year/Make/Model \_\_\_\_\_  
 \_\_\_\_\_  
 Equip. Costs \$ \_\_\_\_\_  
 Term \_\_\_\_\_ Purchase Option \_\_\_\_\_  
 Advanced Payments \_\_\_\_\_

### TRADE REFERENCES

| Name     | City/State/Zip | Phone # | Contact |
|----------|----------------|---------|---------|
| 1) _____ | _____          | _____   | _____   |
| 2) _____ | _____          | _____   | _____   |
| 3) _____ | _____          | _____   | _____   |

The undersigned certifies that the above information given for credit purposes is true and correct and authorize Wood's CRW Corp. or its associates and any credit bureau or investigative agency to investigate the references, statements, or other data listed or accompanying this application. The undersigned authorizes all parties contracted to release credit and financial information requested as a part of said information. It is understood that this profile is not a commitment to finance.

Credit Release Authorization \_\_\_\_\_ Date \_\_\_\_\_